(Only for new nonprovisional applications under 37 CFR 1.53(b))

First Named	Inventor	or Application	on Identifier

042258

Total Pages

\_\_\_\_ 0.5 6.3

Akira UEDA and Yasushi URAKI

Check Box, if applicable [ ] Duplicate

Express Mail Label No.

Attorney Docket No.

APPLICATION ELEMENTS FOR:

MESH DIVIDING DEVICE, COMPUTER-READABLE RECORDING MEDIUM IN WHICH MESH DIVIDING PROGRAM IS RECODED, AND METHOD FOR SETTING MAXIMUM NUMBER OF CUBOIDS AND PARAMETERS FOR MESH-DIVISION ADDRESS TO:
Commissioner for Patents
MAIL STOP PATENT APPLICATION
P. O. Box 1450
Alexandria, VA 22313-1450

- 1. [XX] Fee Transmittal Form (Incorporated within this form)
  (Submit an original and a duplicate for fee processing)
- 2. [XX] Specification

Total Pages [62]

3. [XX] Drawing(s) (35 USC 113)

Total Sheets [20]

4. [XX] Oath or Declaration

Total Pages [3]

- a. [XX] Newly executed (original)
- b. [] Copy from prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed).
  - i. [ ] Deletion of Inventor(s)

Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

5. [ ] Incorporation by reference (useable if box 4b is checked)

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

- 6. Microfiche Computer Program (Appendix)
- 7. [ ] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

## ACCOMPANYING APPLICATION PARTS

- 8. [XX] Assignment Papers (cover sheet and document(s)) to: <u>Fujitsu Limited, Kawasaki, Japan</u>
  Please publish the assignee data with the application.
- 9. [ ] 37 CFR 3.73(b) Statement (when there is an assignee)

[XX] Power of Attorney

## UTILITY PATENT APPLICATION TRANSMITTAL

.1

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Akira UEDA and Yasushi URAKI

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10. [ ] English translation Document (if applica	ible)					
11. [XX] Information Disclosure Statement	OS Citations (PTO-1449 v	w/ 7 ref.)				
12. [ ] Preliminary Amendment						
13. [XX] Return Receipt Postcard (MPEP 503)						
14. [ ] Small Entity Status is claimed.						
15. [XX] Claim for Convention Priority [1] Certified copy of Priority Document is enclosed.						
Priority of <u>Japanese</u> application No. <u>2003-35530</u>	3 filed on October 15, 2003	is claimed under 35 USC 1	19.			
16. [ ] Other						
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:						
[ ] Continuation [ ] Division [ ] Continua	ation-in-part (CIP) of pr	ior application no	/			
FEE TRANSMITTAL  The filing fee is calculated below	Number Filed	Number Extra	Rate	Basic Fee \$770.00		
Total Claims	26 - 20	6	x \$18.00	\$108.00		
Independent Claims	3 - 3		x \$86.00			
Multiple Dependent Claims \$290.00						
Total Basic Filing Fee				\$878.00		
Reduction by 1/2 for small entity			•			
Fee for recording enclosed Assignment \$40.00			\$40.00	40.00		
TOTAL				\$918.00		

## **UTILITY PATENT** APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	042258
First Named Inventor or Application Identifi	er
Akira UEDA and Yasushi URAKI	
PAGE 3 OF 3	•

[XX] A check in the amount of \$918.00 is enclosed to additional claims and the assignment recordation	o cover the filing fee. \$770.00 for basic filing fee; \$108.00 for 6 n fee of \$40.00.			
[ ] Please charge our Deposit Account No. 50-2866 the assignment recordation fee. A dup	o in the total amount of to cover the filing fee and plicate of this sheet is attached.			
	arge payment for any additional filing fees required under 37 sit Account no. 50-2866. A duplicate of this sheet is attached.			
18. CORRESPONDENCE ADDRESS:				
WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP				
Cus	stomer No. 38834			
SUBMITTED BY				
Typed or Printed Name Scott M. Daniels	Reg. No. 32,562			
Signature Lut Dails	Date: March 23, 2004			

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP 1250 Connecticut Avenue, N.W., Suite 700 Washington, D.C. 20036 Tel: (202) 822-Î100 Fax: (202)822-1111